

4/28/2023

10:55 AM

**Tribbett, Katherine (Kate)**

Received by  
EPA Region VIII  
Hearing Clerk

**From:** Brown, Christopher  
**Sent:** Friday, April 28, 2023 10:55 AM  
**To:** townofalbin@yahoo.com  
**Cc:** R8 Hearing Clerk; Cantor, Tiffany; Wells, Ellen; Detty, Joan; Smith, Bailey (she/her/hers); Bearley, Mia; StClair, Kyle (he/him/his); Bloom, Judy; justin.latham@wyo.gov; ashley.stegeman@wyo.gov; Hendon2, Keenan; Ellis, Bradley; doug.evans@wyo.gov; Lewis, Dennis; Brough, James; Kim Parker; Lorraine.werner@wy.usda.gov; Baron, Mark; roykehs@laramiecounty.com; rheald@cnchd.org; sara.budge@wyo.gov; geffres@sweet.wy.us; stanley.miller@wyo.gov; markp; clay.vanhouten@wyo.gov  
**Subject:** Closure of Administrative Order – Town of Albin PWS#WY5600189, Docket No. SDWA-08-2019-0007, Laramie County, Wyoming  
**Attachments:** WY5600189 ToDo 2023-02-11.pdf

Good morning,

The EPA has decided to close the 2018 Administrative Order (Order) regarding the public water system specified in the subject line. The EPA has determined that there are no remaining requirements of the Order. Please be advised that the separate 2021 Order (Docket No. SDWA-08-2021-0034) is not being closed with this action and will remain open until the EPA has determined that there are no remaining requirements under the 2021 Order.

Finally, please be aware that you are still required to comply with the National Primary Drinking Water Regulations (drinking water regulations), 40 C.F.R. part 141. Please see the attached 2023 To Do that lists all your monitoring and reporting requirements (e.g., quarterly nitrate sampling with the next sampling to be conducted by June 30, 2023). Violation of the drinking water regulations may result in a court-imposed injunction and/or penalties.

Thank you for resolving the issues associated with the 2018 Order. If you have any questions regarding this matter, please contact me.

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**Chris Brown, P.G.**  
Physical Scientist  
U.S. EPA Region 8 | SDWA Enforcement Section  
8ENF-W-SD | 1595 Wynkoop Street | Denver, CO 80202  
Office: (303) 312-6669

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**From:** Town Of albin <townofalbin@yahoo.com>  
**Sent:** Monday, March 20, 2023 9:34 AM  
**To:** Brown, Christopher <Brown.Christopher.T@epa.gov>  
**Subject:** Albin CCRs